MARCH 1999

SHEET 2 OF 3



WOODBINE PARCEL "J" PARTIAL REPLAT NO.2

(A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT)

BEING A REPLAT OF LOTS 101R THROUGH 106R, INCLUSIVE, WOODBINE PARCEL "J" PARTIAL RE-PLAT, RECORDED IN PLAT BOOK 82, PAGE 132, PUBLIC RECORDS, PALM BEACH COUNTY, AND LYING IN THE NORTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COUNTY OF PALM BEACH) THIS PLAT WAS FILED FOR RECORD AT _____, THIS ______ DAY OF DOROTHY H. WILKEN CLERK OF THE CIRCUIT COURT

DEPUTY CLERK

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:
STATE OF FLORIDA) SS
COUNTY OF PALM BEACH)
THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THERE ARE NO DEDICATIONS TO, NOR MAINTENANCE OBLIGATIONS BEING INCURRED BY GAID DISTRICT ON THIS PLAT, SAID DISTRICT ALSO HEREBY ACKNOWLEDGES THAT IT'S EXISTING WATER MANAGEMENT EASEMENTS AS DESCRIBED IN PLAT BOOK 77, PAGE 148, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, ARE SHOWN HEREON.
IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY KORGRY DIAGRATION BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY OF MANY 15 BOARD OF DIRECTORS, THIS 1974 DAY 15 BOARD OF DIRECTORS
NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
ATTEST: Die Hunter BY: POLOT MANY PETER L PIMENTEL, SECRETARY BY: POLOT MANY ROBERT D. NORKIE PRESIDENT
MORTGAGEE'S CONSENT:
STATE OF FLORIDA) SS
COUNTY OF HILLSBORO)
NATIONS RANK N.A., THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8220 AT PAGE 258, AS AMENDED BY MORTGAGE MORIFICATION AND SPREADER AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 8009, PAGE 677, BOTH, PUBLIC RECORDS OF PALM BEACH COUNTY, ELDRIDA, AS FURTHER MAINDED, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY DEAN W. KUNA, ITS SENIOR VICE PRESIDENT AND ATTESTED BY RICHARD GORDON, ITS VICE PRESIDENT, AND ITS CORPORATE SEAL. TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 200 DAY OF APRIL 1, 1999.
ATTEST: William Audon BY: SENIOR VICE PRESIDENT
ACKNOWLEDGEMENT:
STATE OF FLORIDA) SS
COUNTY OF HILLSBORO)
REFORE MS PERBONALLY APPEARED DEANY, KUNA AND RICHARD GORDON WHO ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED IN IT
WITNESS MY HAND AND OFFICIAL SEAL THIS 2110 DAY OF APPLICE A 1889.
MY COMMISSION EXPIRES: JUNE 19, 2001 H. CC 657426 MOTARY PUBLIC
TOPICAL NOTATIVELY TYPINE NITEMA NOS 3Y PUBLIC STATEGO ALMIDIA CISMESSON NOTATICOLS MY COLMISSION BEITTIME 19,2001

7 NAME: JOHN FENNIMAN, ATTORNEY-AT-LAW LIGENSEO IN FLORIDA 735 COLORADO AVENUE
LICENSED IN FLORIDA
STUART, FLORIDA, 94995
• • •
DRIDA, THIS DAY OF (

TITLE CERTIFICATION: STATE OF FLORIDA) 66

THIS INSTRUMENT WAS PREPARED BY WM. R. VANCAMPEN IN AND FOR THE OFFICES OF BENCH MARK LAND SURVEYING, INC., 4182 WEST BLUE HERON BOULEVARD, RIVIERA BEACH FLORIDA, SUITE 121.

BENCH MARK Land Surveying & Mapping Inc.
4152 West Bluet Men Blvd., Suite 121, Riviera Beach, Fl. 33404

Phone 848-2102 L.B. 2171 Fax (561) 844-9659 EMAIL:bmism@sol.com WEB: http://members.sol.com/femi RECORD PLAT WOODBINE PARCEL "J" PARTIAL REPLAT NO.2

SCALE: HONE SHEET 2 OF 1